



SURREY
**HOMELESSNESS
& HOUSING**
SOCIETY

LEADING THE WAY HOME 2026 GRANT PROGRAM

SUBMISSION INSTRUCTIONS

1. Please email this completed **Application Form** and your **Budget Form** (separate, downloadable Excel document) by **Friday, July 24th, 2026**, grants@surreyhomeless.ca
2. Please submit the Application Form in Word or PDF with an e-signature, or scanned with a hard-copy signature.
3. Please submit the Budget Form in Excel in the form provided
4. Please do not hesitate to contact grants@surreyhomeless.ca for questions

APPLICATION FORM

SECTION 1. BASIC INFORMATION			
<i>Please note staff may reach out if additional information is required.</i>			
Organization Legal Name			
Year of Establishment			
Full Address			
Website			
CRA Charitable Tax #			
Society Registration #			
Your Full Name		Title	
Email Address		Phone Number	
Secondary Contact		Title	
Email Address		Phone Number	

SECTION 2. ORGANIZATIONAL OVERVIEW
<p>1. Please describe your organization’s mission, the programs/housing/facilities you operate, and the services provided to people facing homelessness. (250-word max)</p>
<p>2. What is your organization’s total annual budget?</p>
<p>3. What is your organization’s total staff contingent?</p>

SECTION 3. PROJECT DESCRIPTION	
Project Name	
Total Request from SHHS	
Total Project Budget	

Total Other Funding			
Project Start		Project End	
Total # of Months			
<p>1. Please describe the population the project intends to serve and the barriers they face. Please indicate if this project will specifically serve a priority population. If serving Indigenous individuals, please indicate any cultural safety considerations or Indigenous partnerships. (250-word max)</p>			
<p>2. Please indicate which Key Priority the project will address with funding from SHHS by clicking on the applicable squares below.</p>			
<p><input type="checkbox"/> Creating Housing: Capital Projects</p> <ul style="list-style-type: none"> <input type="checkbox"/> Predevelopment <input type="checkbox"/> Securing or purchasing of land <input type="checkbox"/> Development/Construction <input type="checkbox"/> Renovation or Repurposing <input type="checkbox"/> Equipment or Furnishings <input type="checkbox"/> Retention or Maintenance <input type="checkbox"/> Consulting Services (to help move the project forward through stages of development) <input type="checkbox"/> Other capital activities that may support the project come to fruition, leverage other funding/partnership opportunities, or support the long-term sustainability of the project 			
<p><input type="checkbox"/> Innovative Projects: Pilot Projects or Inventive Approaches</p> <ul style="list-style-type: none"> <input type="checkbox"/> Increase access to housing <input type="checkbox"/> Reduce or prevent homelessness <input type="checkbox"/> Support individuals in shelter or spaces created during COVID in the transition to regular services 			
<p><input type="checkbox"/> Building Capacity: Projects that Increase the Capacity of the Sector or the Organization</p> <ul style="list-style-type: none"> <input type="checkbox"/> Enhance service coordination across/among organizations <input type="checkbox"/> Promote collaboration and partnerships that leverage other support <input type="checkbox"/> Build knowledge, skills, abilities, tools or increase access to training opportunities (sector-wide or within the organization) <input type="checkbox"/> Key elements of, or equipment for, crucial programming that may require some seed or bridge funding support (SHHS does not fund core operations or provide ongoing funding for core programs; however, there may be pieces that SHHS can fund with the possibility of multi-year support.) 			
<p>3. Please provide a concise description of the project – what does it intend to do (key objectives), how will the Key Priority (above) be addressed (key activities) and what will be the expected impact on homelessness (key outcomes)? (350-word max)</p>			

<p>4. Please describe the project rationale, including what need/gap/problem/opportunity the project will address. When possible, please highlight evidence that demonstrates the need. If applicable, please describe any work that has been undertaken to date towards the project that will be built upon. (350-word max)</p>
<p>5. Please describe how the project aligns with your organizational mandate, including a summary of your organization’s experience in this area and how the project will be implemented by your organization. If applicable, please include plans for hiring. (350-word max)</p>
<p>6. Please list the key partner organizations involved in the project and their roles. If you have supporting documentation (agreement, MOU, contract, etc.) available that demonstrates the partnership, please submit that with your Application and Budget Forms.</p>
<p>7. Please describe the community support or relevance for the project and any process that was undertaken to engage the community or ensure community support. (250-word max)</p>
<p>8. Please describe how the project or SHHS funding may help leverage additional funding, partnerships, or opportunities in the future. (250-word max)</p>

9. Please describe plans for project sustainability at this stage. Are there other potential sources of funding that could support this project on an ongoing basis? If not, how will the project be wrapped up? (250-word max)

SECTION 4. PROJECT ACTIVITIES			
<i>This section should align with the rest of your application and your Budget Form. Please provide brief descriptions of your SHHS-funded activities. (Feel free to add more rows if needed)</i>			
Activity	Completed By (MM/YY)	Measure/Indicator	Outcome/Target #

SECTION 5. SIGNATURE		
<i>By signing below, I certify that I am authorized to submit applications for funding on behalf of the above-named organization and that the information provided in this application is true and correct to the best of my knowledge. I acknowledge that my organization is committed to accounting for funds, if awarded, and the execution of the proposed project.</i>		
Full Name, Title	Signature	Date